

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 115905

July 9, 2003

## MAIL STOP PATENT APPLICATION

Customer Number: 25944

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NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

ror	(Titte):			
Dy (Inventore)				

LIQUID CRYSTAL DISPLAY DEVICE AND ELECTRONIC APPARATUS

Dy (mychtors).	,	

$\boxtimes$	Formal drawings (Figs	. <u>1-5C</u> ; <u>5</u>	sheets) are attached.
	Use Figure	for front	page of Publication.

Chiyoaki IIJIMA

A Declaration and Power of Attorney is filed herewith.

\_ filed This application claims benefit of Provisional Application No. (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)

This patent application is assigned to **SEIKO EPSON CORPORATION**.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign application No. 2002-214297 filed July 23, 2002 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 $\boxtimes$ The filing fee is calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE		12. 13. 13. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14	
TOTAL CLAIMS	5 - 20	= 0*	
INDEP CLAIMS	1 - 3	= 0*	
INDEP CLAIMS 1 - 3 = 0*  MULTIPLE DEPENDENT CLAIMS PRESENTED			

If the difference is less than zero, enter "0".

### SMALL ENTITY

#### **RATE FEE** <u>OR</u> \$ 375 OR \$ 9 = OR \$ 42 =OR + 140 =\$ <u>OR</u> TOTAL \$ OR

### OTHER THAN A SMALL ENTITY

BITTIES BITTIES			
RATE	FEE		
	\$ 750		
x 18	\$		
x 84	\$		
+ 280	\$		
TOTAL	\$ 750		

Check No. 144004 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein,  $\times$ the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

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